

## PARKS & RECREATION BOARD MEETING

Monday, September 11<sup>th</sup>, 2023 City Hall 2<sup>nd</sup> Floor Conference Room – 7pm

- 1. Call to Order
- 2. Roll Call
- 3. Open Meeting Law posted for public review.
- 4. Reading of the Parks & Recreation Board Minutes, August 7<sup>th</sup>, 2023.
- 5. Discussion and Request from Alyssa Hopper wedding for use of Johnson Park shelter and space on June 22<sup>nd</sup>, 2024 11am-7:30pm.
- Recreation Report –Schwanke
  \*Summer/Fall Recreation report
- 7. Director Report- Hansen
  - \*Auditorium update
  - \*Parks/Forestry update
  - \*Public Transportation
  - \*Capital Improvement Plan
- 8. Next Meeting Monday October 2<sup>nd</sup>, 2023, 7pm, City Hall 2<sup>nd</sup> Floor Conference Room
- 9. Adjournment

Agenda posted at City Hall and distributed to the Park Board, Mayor and City Council on Wednesday, September 6<sup>th</sup>, 2023. The official current copy is available at City Hall located at 400 E Military Avenue, Parks and Recreation Office. A copy of the Open Meeting Law is posted for review by the public.